

31 GENNAIO
2 FEBBRAIO

Campus
Luigi Einaudi
Lungo Dora
Siena 100

XIV

CONVEGNO SeSaMO

TORINO 2019 SOCIETÀ PER GLI STUDI SUL MEDIO ORIENTE



UNIVERSITÀ
DEGLI STUDI
DI TORINO

DIPARTIMENTO



Università di Torino
Dipartimento
di Giurisprudenza

CON IL PATROCINIO DI

ISTITUTO
DI STUDI
SULL'ASIA

CON IL SUPPORTO DEL



PERCORSI
DI RESISTENZA
IN MEDIO
ORIENTE
E NORD AFRICA
PATHS OF
RESISTANCE
IN THE
MIDDLE EAST
AND NORTH
AFRICA

Benvenuto della Presidente di SeSaMO / Welcome by SeSaMO President

È con piacere che rivolgo a voi queste righe di benvenuto al XIV Convegno SeSaMO. Dopo quasi venticinque anni di attività, SeSaMO è una società di studi riconosciuta in Italia e all'estero, grazie all'impegno dei soci e di quanti si sono avvicinati nelle cariche di responsabilità. Questa XIV edizione del Convegno SeSaMO testimonia l'ampiezza e la vitalità della rete associativa.

La scelta di dedicare il Convegno al tema della resistenza in Medio Oriente e Nord Africa riflette una duplice esigenza. La prima attiene alla dimensione epistemologica della ricerca ed evidenzia la volontà di riconoscere soggettività e capacità di (re)azione agli attori sociali della regione. Inoltre, i percorsi di resistenza rappresentano un cantiere di ricerca particolarmente fecondo in paesi che hanno subito autoritarismo, patriarcato, sfruttamento e violenza. A giudicare dalle numerose proposte di *panels* e *papers* pervenute, la tematica della resistenza si presta a diverse declinazioni e prospettive disciplinari.

Il focus sui Percorsi di resistenza è poi segno tangibile della volontà, che ha sempre contraddistinto SeSaMO, di bilanciare rigore scientifico e impegno politico. Il programma del Convegno prevede sessioni parallele di panel, deputati alla riflessione scientifica, e momenti plenari nei quali si affrontano questioni di attualità. Le due tavole rotonde sulla libertà accademica e di informazione in Turchia e sul lavoro di ricerca nell'ambito degli studi sul Medio Oriente rivelano chiaramente come la resistenza investa l'esperienza quotidiana di intellettuali e studiosi.

In un momento storico nel quale riemergono xenofobia e razzismo, nazionalismi escludenti e segregazione, appare ancora più urgente un'indagine scevra da pregiudizi e attenta alla complessità del reale. Resistere è anche persistere nell'attività di studio e di ricerca nonostante la burocratizzazione fagocitante del sistema universitario e l'iper-produttività richiesta dai sistemi di valutazione. Recuperare la consapevolezza e la dignità del ruolo di intellettuali è una risposta all'ignoranza e al pressapochismo imperanti.

Ringrazio tutti voi per la partecipazione a questo appuntamento di SeSaMO che ci auguriamo sia un momento di confronto costruttivo e di gioiosa condivisione.

It is with pleasure that I welcome you to the 14th SeSaMO Congress. After almost twenty-five years of activity, SeSaMO is a scientific society that, thanks to the commitment of its associates and successive executive boards, is recognised in Italy and abroad. This 14th edition of the SeSaMO Congress bears witness to the extent and vitality of its network.

The choice to deal with the Paths of resistance in the Middle East and North Africa reflects a double concern. The first one pertains to the epistemological dimension of the research and aims to underline the subjectivity and agency of regional social actors. Furthermore, the notion of resistance affects a research area that is particularly prolific in countries that have undergone authoritarianism, patriarchy, exploitation and violence. To judge by the great number of panel and paper proposals, the subject of resistance can be understood in several guises and from different disciplinary perspectives.

Secondly, the focus on Paths of resistance reveals SeSaMO's constant attempt to combine scientific rigour with political commitment. The Congress programme schedules parallel panels, consecrated to the scientific debate, and plenary sessions devoted to current issues. The two roundtables on academic and media freedom in Turkey and the research work in Middle East studies draw attention to resistance as the everyday experience of intellectuals and scholars.

At this time of increasing xenophobia and racism, exclusive nationalism and segregation, we can no longer put off unbiased investigations attentive to the complexity of social life. Resistance means persisting in research and study notwithstanding the absorbing bureaucratisation of the academic system and the hyper-productivity resulting from the system of evaluation. Renewed awareness and respect for the role of the intellectual is a proper response to the dominant ignorance and carelessness.

I thank you all for your participation in this SeSaMO meeting. We hope it will be a moment of constructive dialogue and joyful encounter.

Daniela Melfa



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THURSDAY 31 JANUARY 11.15 AULA MAGNA CLE

Opening Lecture

Souad Triki (*Maître de conférences en sciences économiques, Tunisie*)

La révolution du jasmin peut-elle ignorer les nouveaux paradigmes de la révolution numérique ?

Introduce **Daniela Melfa** (*Presidente di SeSaMO, Università di Catania*)

Dans la région du Moyen-Orient et de l'Afrique du Nord, située en bordure de l'une des mers les plus anciennement habitées du monde, le Maghreb fut de longue date associé en partie aux grandes civilisations venues essentiellement de l'est qui s'épanouirent en Méditerranée, en s'implantant dans la partie orientale, les côtes et les régions de passage que les historiens appellent « le Maghreb ouvert ». Ainsi le Maghreb « ouvert » fut la terre promise de tous les impérialismes méditerranéens : des Puniens, des Romains, des Vandales, des Byzantins, des Arabes, des Turcs, enfin des Français qui pénétrèrent la totalité du pays. Le 20^{ème} siècle fut le siècle des guerres de libération nationale et des indépendances des pays du Maghreb dans les années 50-60 de ce siècle.

Soixante années après, à l'Est du Maghreb, éclate en janvier 2011 la première étincelle du dit « Printemps arabe » en Tunisie avant de se propager dans d'autres pays du Maghreb et du Moyen-Orient. La situation a ainsi basculé depuis dans la région. Des révolutions de type nouveau sollicitent notre réflexion pour mieux comprendre le chemin qui se trace devant nous.

La révolution tunisienne de 2011 fera l'objet de notre réflexion. Cette révolution de type nouveau a attiré l'attention des politiques et des journalistes, de tout bord, ainsi que celle des politologues, des sociologues, des historiens et économistes de partout dans le monde.

En tant que témoin de cette révolution, ma réflexion porte en premier lieu, sur le développement du contexte politique, économique et social qui a préparé à l'avènement de ce qui est communément appelé « La révolution du jasmin » en Tunisie. Ensuite, pour comprendre ce qui est arrivé aux Tunisiens, on doit être en mesure de discerner les caractéristiques de cette révolution et de ce qui fait son originalité, à travers ses nouveaux acteurs, ses enjeux, son programme, ses méthodes. La feuille de route de la transition politique et de la phase de déconstruction-reconstruction institutionnelle était basée sur le consensus national ; hormis, le rôle joué par les nombreux partis, le rôle joué par la société civile, des femmes, était essentiel et déterminant. Les difficultés profondes de la gestion de cette feuille de route dans un climat marqué par la radicalisation de l'islam politique et des attentats politiques contre des leaders de l'opposition démocratique, n'ont pu être maîtrisées et dépassées que grâce au fort soutien de la société civile et à la médiation et de ses grandes composantes syndicales et de défenseurs de droits humains et des droits des femmes. En 2014, la Tunisie se dote d'une nouvelle Constitution, d'un Parlement et d'un Président, librement et démocratiquement élus.

Ainsi cette deuxième phase de la transition va se pencher sur la question économique et sociale reportée depuis 2011 dans un climat de plus en plus tendu et marqué par les revendications sociales légitimes. L'absence de perspectives pour la demande sociale de la part des gouvernements et l'absence de vision commune sur cette question, entre

les forces politiques et sociales dans le pays, ainsi que les nouveaux enjeux politiques conflictuels font miroiter l'ombre d'un nouveau blocage.

Les partis politiques et les organisations syndicales traditionnelles influentes demeurent prisonnières des vieux schémas de modèles de développement, qu'il soit libéraux ou socialistes, dans une époque où les paradigmes de la quatrième révolution industrielle, sont en train de changer de fond en comble les rapports et les modes de production à l'ère du numérique et de l'intelligence artificielle, et du *big data*. N'est-il pas opportun d'intégrer dans les politiques économiques les nouvelles contraintes des nouveaux enjeux de ces défis économiques sans perdre de vue pour autant les immenses opportunités que procurent ces avancées technologiques au profit de la demande sociale et la réduction des inégalités ?

THURSDAY 31 JANUARY 12.15 AULA MAGNA CLE

Projection of the documentary

Footballization

by **Stefano Fogliata** (*Università di Bergamo*)

Ne discutono con il regista Rosita Di Peri (*Università di Torino*),

Paola Gandolfi (*Università di Bergamo*) e **Daniel Meier** (*CNRS-Grenoble*)

«Chi non sa come tornare a casa?» Louay, Yazan e Rami sin da bambini giocavano insieme sui campi da calcio del campo palestinese di Yarmouk, in Siria. Con l'intensificarsi del conflitto attorno a Damasco, hanno trovato riparo nel campo di Borjel Barajneh, alla periferia di Beirut, dove oggi difendono i colori dell'Al-Aqsa, la squadra palestinese simbolo del campo.

Stefano, ricercatore italiano e calciatore dell'Al-Aqsa, ci guida all'interno del campo e nel quotidiano dei suoi compagni di squadra. Confinati ai margini della società e del sistema calcistico, i rifugiati palestinesi e siriani rincorrono la remota chance di vestire la maglia delle più blasonate squadre libanesi. Footballization è un docu-film giocato tra Siria, Libano e Palestina, dove il ritmo del calcio s'interseca con le storie di vita dentro e fuori dal campo.

«Who does not know how to go back home?». Since their childhood, Louay, Yazan and Rami used to play together on the football fields in Syria's Yarmouk Palestinian camp. With the intensification of the conflict around Damascus, they have taken refuge in Borj-el-Barajneh camp, along Beirut suburbs, where they currently defend the colour of Al-Aqsa team, the Palestinian team that is the symbol of the camp.

Stefano, Italian researcher and Al-Aqsa player, drives us inside the camp and the daily life of his teammates. Confined at the margins of the Lebanese society and its football system, Palestinian and Syrian refugees run after the improbable chance to wear the jersey of the most famous Lebanese teams. Footballization is a docu-movie played among Syria, Lebanon and Palestine, where the football rhythm merges with the daily life stories inside and outside the camp.



Academic and media freedom in Turkey. Countermeasures to repression, censorship and authoritarianism

Round table organized by **Lea Nocera** (*Università di Napoli L'Orientale*)

Presiede: **Lea Nocera** (*Università di Napoli L'Orientale*)

Discutono: **İlkay Yılmaz** (*Associate Fellow, Leibniz-Zentrum Moderner Orient*),

Fazila Mat (*Giornalista e ricercatrice per OBC Transeuropa*),

Asli Telli Aydemir (*University of Siegen*)

The round table debates the situation of academic and media freedom in Turkey in the most recent years and especially in the aftermath of the 2016 coup d'état attempt. The rise of authoritarianism in Turkey has caused progressively the curtailment of freedom of expression and the erosion of the autonomy of academic institutions. After the failed coup attempt in July 2016 and the implementation of presidential system, the assault on academic institutions and media assumed unprecedented dimensions. Hundreds of academics and journalists have faced – and still face – with dismissals, restrictions, processes, arrests and exile. The constant attacks on universities and media have been part of a systematic dismantling of democratic institutions in Turkey. Besides an analysis of the current situation in the country, it will be discussed the role of national and international solidarity networks – such as Academy in Exile; the challenges for academics and journalists working in exile; the impact of the repression on the autonomy of research and on the production of knowledge and information.

Assemblea dei soci **SeSaMO**



Tavola rotonda

Il lavoro di ricerca: sfide e prospettive

Prima parte

Gli studi sul Medio Oriente nell'università italiana: una realtà complessa

Presentazione primi dati mappatura SeSaMO

Presiede: **Dario Miccoli** (*Università Ca' Foscari Venezia*)

Discutono: **Rosita Di Peri** (*Università di Torino*),

Matteo Legrenzi (*Università Ca' Foscari Venezia*),

Daniela Pioppi (*Università di Napoli L'Orientale*),

Alberto Tonini (*Università di Firenze*),

Massimiliano Trentin (*Università di Bologna*)

A luglio 2018, SeSaMO ha lanciato un progetto di mappatura degli Studi sul Medio Oriente e Nord Africa nelle università italiane, con lo scopo di capire quanti e chi sono i/le ricercatori/trici che operano – a vari livelli di carriera e in differenti contesti – nei campi disciplinari che interessano la nostra Società. Sulla base dei primi dati raccolti e delle esperienze professionali di alcuni/e ricercatori/trici, ci proponiamo quindi di discutere la situazione attuale degli Studi sul Medio Oriente in Italia, le sfide che si trovano ad affrontare in un contesto di crescente precarietà del lavoro di ricerca e le prospettive che è possibile intravedere per il prossimo futuro.

Seconda parte

Ricerca sul campo, iper-produttività, pressione psicologica: strategie di resistenza tra i giovani ricercatori

Tavola rotonda organizzata da **Stella Morgana** (*Leiden University*)

Presiede: **Stella Morgana** (*Leiden University*)

Discutono: **Rassa Ghaffari** (*Università Milano-Bicocca*),

Alessandro Tinti (*Scuola Superiore Sant'Anna di Pisa*),

Irene Tuzi (*Università La Sapienza di Roma e Humboldt University of Berlin*)

Isolamento, richieste di iper-produttività e pubblicazioni, insieme a incertezza sul futuro generano un profondo senso di precarietà e vulnerabilità tra i dottorandi e chi si trova all'inizio della carriera accademica. Tra tagli ai finanziamenti e competizione estrema in un'accademia sempre più di stampo neoliberale, chi fa lavoro sul campo si trova spesso ancora di più sotto pressione. Il nostro obiettivo è quello di esplorare meccanismi psicologici e pratiche di resistenza utili per affrontare l'isolamento, il lavoro eccessivo e gli ostacoli durante il lavoro sul campo e non solo. Inoltre, questo momento ha lo scopo di discutere il ruolo dell'università come sito di produzione della conoscenza, ma anche come supporto e difesa della lentezza, della qualità, e della salute mentale di chi in particolare svolge ricerca sul campo.



GENERAL PROGRAMME

THURSDAY 31 JANUARY

8.30-9.00

Registration

9.00-9.30

Opening remarks (AULA MAGNA CLE)

9.30-11.00

First session of panels

11.15-12.15

Opening Lecture by **Souad Triki** (AULA MAGNA CLE)

12.15-13.30

Projection of the documentary **Footballization** and discussion (AULA MAGNA CLE)

13.30-14.30

Lunch Break

14.30 -16.30

Second session of panels

16.30-17.00

Coffee break

17.00-19.00

Third session of panels



FRIDAY 1 FEBRUARY

9.00-11.00

Fourth session of panels

11.00-11.30

Coffee break

11.30-13.30

Fifth session of panels

13.30-14.30

Lunch Break

14.30-16.00

Round table

Academic and media freedom in Turkey.

Countermeasures to repression, censorship and authoritarianism

16.00-16.30

Coffee break

16.30-19.00

Assemblea dei soci **SeSaMO**

19.30

Dinner at the **Museum of Oriental Art (MAO)** Via San Domenico 11

SATURDAY 2 FEBRUARY

9.00-11.00

Sixth session of panels

11.00-11.30

Coffee break

11.30-13.00

Tavola rotonda

Prima parte

**Gli studi sul Medio Oriente nell'università italiana:
una realtà complessa**

Seconda parte

**Ricerca sul campo, iper-produttività, pressione psicologica:
strategie di resistenza tra i giovani ricercatori**

13.00-13.20

Concluding remarks



SESSIONS AND PANELS

● PANEL 1

The Middle East's Interaction with Horn of Africa States and the Shifting Balance of Power

SATURDAY 2 FEBRUARY 9.00-11.00 AULA F1

Chairs: Federico Donelli, Brendon J. Cannon

Panelists:

Foreign State Influence and Somalia's 2017 Presidential Election: an Analysis • Brendon J. Cannon

The Horn of Africa as a Middle East sub-complex. An Empirical Application of RSCT • Federico Donelli

The place of the horn of Africa in Turkey's African agenda and challenges of France and China • Muzaffer Şenel

Gulf Power Struggle in the Greater Horn of Africa: Strategic Importance and Geopolitics • Giuseppe Dentice

● PANEL 2

Anti-Westernism and Intellectual Resistance to Imperialism in the Middle East and North Africa

FRIDAY 1 FEBRUARY 9.00-11.00 AULA F1

Chair: Michelangelo Guida

Panelists:

Epistemological Resistance: Political Realism, Liberal Constitutionalism and Arab Spring • Acar Kutay

The emergence of Anti-Westernism and Turkish Conservatism • Michelangelo Guida

A Ferment of Dissent: Martin Heidegger's Influence in pre-revolutionary Iran • Mustafa Aslan

● PANEL 3

Lavoro e mobilitazione in Medio Oriente e Nord Africa

SATURDAY 2 FEBRUARY 9.00-11.00 AULA D3

Chairs: Maria Cristina Paciello, Daniela Pioppi

Panelists:

Tunisia's Transition to Neoliberalism: A Class Composition Approach • Lorenzo Feltrin

Trasformazione neoliberista e resistenze nell'Egitto rurale. Contadini, intellettuali e la questione dell'organizzazione • Francesco De Lellis

A new cycle of protests in Algeria • Giovanni Del Panta

Gli operai non si liberano se non con la loro lotta: l'esperienza politica dei Comitati di Fabbrica e la nascita di una classe operaia militante nel distretto industriale di Beirut (1970-1975) • Rossana Tufaro

● PANEL 4

Fare archivio, lasciare traccia, avere memoria: fonti sulla resistenza e la subalternità in Medio Oriente e Nord Africa

THURSDAY 31 JANUARY 14.30-16.30 AULA F2

First session

Chairs: Irene Bono, Maria Luisa Russo, Simona Taliani

Panelists:

Una rivoluzione vissuta dai margini. Quale memoria della rivoluzione per le ragazzine e i ragazzini della Tunisia di oggi? • Chiara Diana

Algeria, anni '80.

(Al)la ricerca di un tracciato di militanza • Giulia Fabbiano

Récits d'archives en Syrie:

identité, mémoire et résistance • Vanessa Guéno

Moving truths of the uprising of January 18th and 19th 1977

in Egypt: a history of its unofficial sources since 1977 • Mélanie Henry

THURSDAY 31 JANUARY 17.00-19.00 AULA F2

Second session

Chairs: Irene Bono, Maria Luisa Russo, Simona Taliani

Panelists:

Subalternità e marginalità in un contesto coloniale: cosa ci dicono gli archivi sulla presenza di migranti, esuli e anarchici italiani in Egitto (1850 – 1920)? • Costantino Paonessa

Ricordare per (r)esistere: la nakba thaqāfiyya e gli archivi storici gerosolimitani • Daniele Sicari

L'écriture de l'histoire et la mémoire des mobilisations en exil comme champ de lutttes : l'activisme tunisien en France sous Ben Ali • Mathilde Zederman

«Passare al setaccio la Storia»: gli archivi coloniali del Kenya fra produzione e distruzione • Niccolò Lucarini

● PANEL 5

"Resistance is Life". Paths of resistance in Kurdish arts and literature

THURSDAY 31 JANUARY 9.30-11.00 AULA F1

First session

Chairs: Farangis Ghaderi, Francesco Marilungo

Panelists:

Govend: steps of Kurdish politics in Turkey since 2013 • Raffaella Bianchi

Poetics of Resistance: Modern Kurdish Poetry as Aesthetic Resistance • Farangis Ghaderi



THURSDAY 31 JANUARY 14.30-16.30 AULA F1

Second session PANEL 5

Chairs: Farangis Ghaderi, Francesco Marilungo

Panelists:

"I carved my name on Diyarbakir's walls". Literary representations of Diyarbakir as a castle of Kurdish resistance • Francesco Marilungo

Testimony in Kurdish Literature from Turkey • Clemence Scalbert Yucel

Towards A Resistance Literature: The Struggle of Kurdish-Kurmanji Novel in Post 2000s • Davut Yeşilmen

● PANEL 6

Nuove forme di resistenza dal basso in Iran: attori e prassi

THURSDAY 31 JANUARY 17.00-19.00 AULA F5

Chair: Giorgia Perletta

Discussant: Elisa Giunchi

Panelists:

La protesta creativa: forme di resistenza giovanile non violenta nella Repubblica Islamica dell'Iran • Michele Brunelli

Apolitico a chi? Sufismo iraniano e forme di resistenza nell'Iran post rivoluzionario • Alessandro Cancian

La resistenza degli "oppressi": come cambia il "contratto sociale" in Iran • Giorgia Perletta

Odi et amo: artiste e censura in Iran • Anna Vanzan

Dalla Campagna "One Million Signatures" a quella di "No al Velo Obbligatorio" • Shirin Zakeri

● PANEL 7

Ordinary people, resistance and the politicization of urban spaces and environment in the MENA region

FRIDAY 1 FEBRUARY 11.30-13.30 AULA F2

First session

Chair: Renata Pepicelli

Panelists:

Spatial encroachment and mobilizations in informal areas of Cairo • Azzurra Sarnataro e Francesca Giangrande

Ordinary people for domestic struggles: political mobilization in Moroccan coastal cities of Tangier and Casablanca • Lucia Turco e Laura Guarino

Eco-resistances in post-revolutionary Tunisia • Renata Pepicelli

Environment, Cultural Heritage, History and Post-Gezi Patterns of Resistance • Çiğdem Oğuz

SATURDAY 2 FEBRUARY 9.00-11.00 AULA F2

Second session

Chair: Renata Pepicelli

Panelists:

Real and virtual spaces: parks, cafés and social networks as places of renegotiation of gender roles 40 years after the Islamic Revolution in Iran • Rassa Ghaffari

Spirits of Displacement: Gnawa and the Gentrification of Casablanca's Medina • Stefano Portelli

Ben Garden, the city symbol of resistance to Jihadism in Tunisia: exploring contested narratives • Guendalina Simoncini

Mobilizing Islam in post-authoritarian Tunisia: Dynamics of political struggle in the city of Sfax • Ester Sigillò

● PANEL 8

Exploring the role of foreign debt in the MENA crisis of the 1980s

THURSDAY 31 JANUARY 14.30-16.30 AULA F5

Chairs: Massimiliano Trentin, Francesco Saverio Leopardi

Discussant: Maria Cristina Paciello

Panelists:

An analytical framework to study the "sovereign debt crisis" of nineteen eighties MENA countries • Alessandro Romagnoli

The Middle East and North Africa's postures on the "Debt problems of developing countries", at the UNCTAD and UN-ESCWA, (1976-1991) • Massimiliano Trentin

Algeria's Decade with the Washington Consensus: Politics of Reforms, Survival and Resistance • Francesco Saverio Leopardi

● PANEL 9

The Paradigm of Resistance: Tracking the Course of the Left in the Middle East and North Africa

FRIDAY 1 FEBRUARY 9.00-11.00 AULA D3

First session

Chairs: Daniela Melfa, Francesco Saverio Leopardi

Panelists:

Transnational Discourses and Organizational Similarities between Turkey's PKK and Mexico's EZLN Peasant Rebellions in Comparative Perspective • Juan Carlos Castillo

New-left experiments in 1960s-1970s Lebanon and resistance today • Laure Guirguis

Fighting for Islamic Legitimacy: The Soviet Union, the People Democratic Party of Afghanistan, and the Muslim World, 1978-1988 • Vassily Klimentov

Remembering the "Che Guevara of the Middle East": Khalid Ahmad Zaki and the vicissitudes of left-wing Melancholia • Philipp Winkler



FRIDAY 1 FEBRUARY 11.30-13.30 AULA D3

Second session PANEL 9

Chairs: Daniela Melfa, Francesco Saverio Leopardi

Panelists:

"Tin shacks and dreams": mizrahi 'intellectual resistance' in Israel, 1950^s-1980^s • Dario Miccoli

A history of struggle: feminism and leftist nationalism within the Western Sahara's Polisario movement • Ewa Strzelecka

Global movement for (radical) democracy: the PKK and subaltern internationalism • Yasin Sunca e Tobias Reinhardt

● PANEL 10

Challenging Narratives of Oppression: Middle Eastern Studies and the Politics of Research

FRIDAY 1 FEBRUARY 9.00-11.00 AULA D4

First session

Chair: Lorenzo Casini

Panelists:

Modern Arabic Literature explained to Antonio Gramsci • Lorenzo Casini

Fare letteratura, fare ricerca, produrre dissidenza • Martina Censi

Middle Eastern Studies & Hegemonic Discourses: the Dream of Disrupting from the Center • Dina Hadad

Farsi or Persian? A name as a form of resistance • Soraya Mehrabi

FRIDAY 1 FEBRUARY 11.30-13.30 AULA D4

Second session

Chair: Lorenzo Casini

Panelists:

L'islam, la distruzione creativa del Medio Oriente e il "patrimonio dell'umanità" • Samuela Pagani

"The politics of literature" in practice: Bildungsnarratives in the Egyptian Context • Maria Elena Paniconi

The Hegemony of Dichotomies in Scholarship on Turkey • Taraneh Wilkinson

An Intersectional Analysis of Women, Arts and Cinema in Post 2011 Egyptian Revolution • Radamis Zaky



● PANEL 11

Cento anni di Resistenza: sulle tracce della letteratura araba resistenziale del Novecento

FRIDAY 1 FEBRUARY 9.00-11.00 AULA F5

First session

Chair: Abdelhaleem Solaiman

Panelists:

Resistenza e amore in Fi Ba'tuna ragol di Ihsan Ihsan Abdel Quddous • Ahmed Obeadallah

La letteratura maghrebina resistenziale del Novecento: un'espressione di lotta identitaria • Emna Nefzi

Palestinian Women's Writings: from resistance to diaspora • Maha Bader

I mito del fidā'i: la consacrazione letteraria di un modello etico • Marco Ammar

FRIDAY 1 FEBRUARY 11.30-13.30 AULA F5

Second session

Chair: Abdelhaleem Solaiman

Panelists:

La "Capitale delle rose": anni di piombo e letteratura di resistenza in Morocco • Laura Menin

Il linguaggio visivo nella poesia resistenziale di Tamini Al Barghouti • Salah Mohammed

Dall'indifferenza alla militanza. Appunti sulla costruzione del personaggio nella narrativa di Ghassan Kanafani • Abdelhaleem Solaiman

● PANEL 12

Politique, sexualités non-normatives et résistances en Afrique du Nord

SATURDAY 2 FEBRUARY 9.00-11.00 AULA F4

Chair: Monia Lachheb

Panelists:

Breaking sexual taboos as a way of resistance in the post-revolutionary Tunisia: a feminist approach • Rosa Maria Estomba Giménez

Résister via la diversification des stratégies communicationnelles : les collectifs LGBT tunisiens face à l'homophobie ambiante • Marta Luceno Moreno

La résistance en actes. Mobilisation des collectifs LGBT au Maghreb • Monia Lachheb

Politique de la représentation de l'homosexualité dans la procédure documentaire tunisienne : pour une transgression des limites • Ons Kamoun



● PANEL 13

A Liberation Theology approach to Jihad

THURSDAY 31 JANUARY 14.30-16.30 AULA D2

Chair: Marco Demichelis

Panelists:

Jihadism au rebours: from anti Hegemonic interpretations to its contrary • Marco Demichelis

Navigating the high tide of the lesser jihad to the greater jihad: the imperial violence upon islamicate discourse of resistance • Junaid Ahmad

Jihad for the liberation of Palestine: Hamas' discourse on resistance • Pamela Murgia

Anarchizing Islam and decolonizing anarchism: a dialogue with Mohamed Jean Veneuse and Abdennur Prado • Parissa Oskorouchi

● PANEL 14

Post-1967 gender roles and resistance to authoritarianism in contemporary Syrian literature

SATURDAY 2 FEBRUARY 9.00-11.00 AULA F5

Chair: Alessandro Columbu

Panelists:

The Politics of the Female Body in the Contemporary Fiction of Syrian Women • Linda Istanbuli

Love's failures and the betrayal of political hope: Resistance in Maram al-Massri's poetry • Lisa Marchi

The evolution of committed literature in Syria • Beatrice Morlacchi

Resistance to patriarchy in Samar Yazbek's works • Giulia Spadoni

● PANEL 15

Contentious politics in an era of authoritarian consolidation and political violence

THURSDAY 31 JANUARY 14.30-16.30 AULA F4

First session

Chairs: Ruth Hanau Santini, Irene Costantini

Panelists:

Manifesting politics through place: urban problems in the Palestinian refugee camps of Beirut • Alex Mahoudeau

Ripensare i conflitti sociali e politici nel Maghreb in una prospettiva di territorialità: spazi locali, urbanità e scale territoriali globali • Raffaele Cattedra

Foreign interveners and contentious politics in Libya post-2011 • Debora Malito

THURSDAY 31 JANUARY 17.00-19.00 AULA F4

Second session

Chairs: Ruth Hanau Santini, Irene Costantini

Panelists:

Creating a Space for Politics: Reading Egypt's Uprising with Jacques Rancière • Mohamed El-Shewy

Beyond victims or threats – Exploring the political subjectivities and means of transnational activism of Syrian exiles in Germany • Nora Jasmin Ragab

The Myth of Moderation Following the Arab Uprisings. A Quantitative Text Analysis of Party Manifestos in Tunisia and Egypt Founding Elections • Valeria Resta

Collective violence and regime consolidation in Egypt after 2011 • Sara Tonsy

● PANEL 16

Methodologies of resistance: A Critical Muslim Studies appraisal

THURSDAY 31 JANUARY 17.00-19.00 AULA D2

Chairs: Sarah Marusek, Mustapha Sheikh

Panelists:

Faith, Islam and resistance: Decolonising world systems theory • Sarah Marusek

Critical Muslim Studies: A post-Orientalist ground for the critique of tradition • Mustapha Sheikh

Decolonising Narratives:

The Myth of Persian Gulf Piracy • Shaheen Kattiparambil

Resistance through Government: Islamism in Turkey • Sümeyye Sakarya

Wrestling theology from the theologians:

On the Liberation Theology of Hasan al-Banna • Islam Tajul

● PANEL 17

Law as Resistance

THURSDAY 31 JANUARY 9.30-11.00 AULA D4

First session

Chair: Gianluca Parolin

Discussant: Roberta Aluffi

Panelists:

When Legal Worlds Collide: Law as Resistance to Patriarchal Norms in the United Arab Emirates • Mary Ann Fay

Law and Feminism in Egypt: A Century of Struggle for Constitutional Equality • Serena Tolino

Colonial, Cultural, or Religious Remnants? The Issue of Females Passing on Citizenship and Resistance to the Status Quo • Jinan Bastaki

Adattamenti e resistenze del diritto di fronte alla scienza: riflessioni intorno alla disciplina della maternità surrogata in alcuni Paesi islamici • Deborah Scolart



THURSDAY 31 JANUARY 14.30-16.30 AULA D4

Second session PANEL 16

Chair: Serena Tolino

Discussant: Roberta Aluffi

Panelists: **Islamic Law as a Means of Resistance against Colonialism in the Legal Thought of Rashid Ridā** • Eva Kepplinger

The Salafi Conception of al-Walā' wa'l-Barā' and Muslims Integration into Western Societies: A Negative Impact • Carlo De Angelo

La (r)esistenza come obbligo: l'invito alla religione nella giurisprudenza del Consiglio Europeo delle Fatāwā e della Ricerca (CEFR) • Chiara Anna Cascino

La resistenza del diritto islamico nella colonizzazione spaziale. Sostenibilità e tradizione • Massimo Papa

THURSDAY 31 JANUARY 17.00-19.00 AULA D4

Third session

Chair: Roberta Aluffi

Discussant: Christopher Roberts

Panelists: **(Did) literature fought the law (?) Representation of law in the Egyptian noir novel** • Alessandro Buontempo

The Fiction of Law as Resistance in Tawfiq al-Hakīm's Maze of Justice (1937) • Gianluca Parolin

Rejecting Arguments from Authority in the Debates on Al-Silmi's Document • Fadi El Said Awad

Taking the State to Court Utilization of Shari'a to Reorganize Freedom of Belief in Egypt • Reem Awny Abuzaid

● PANEL 18

Far from the eyes, far from the agenda? Political parties and activism in the MENA: between innovation, resistance and resilience

FRIDAY 1 FEBRUARY 9.00-11.00 AULA D2

First session

Chairs: Giulia Cimini, Gaia Gondino

Panelists:

(Re)configurations organisationnelles et recompositions partisans au Hezbollah libanais depuis 2011 • Erminia Chiara Calabrese

Ennahdha, the Salafi Political Parties and the Islamic Public: Between Coalition, Competition and Conflict • Théo Blanc

La place des partis politiques dans la fabrique de l'action publique sous régimes autoritaires : le passage de l'agenda partisan à l'agenda législatif au Maroc post-printemps arabe • Ahmed Fouad El Haddad

Let's don't have a party (or just a meaningless)!

How authoritarian regimes continue to prevent democratic upgrading in the MENA region • Jan Claudius Völkel

FRIDAY 1 FEBRUARY 11.30-13.30 AULA D2

Second session

Chairs: Giulia Cimini, Gaia Gondino

Panelists:

Authoritarianism in search of definition: rethinking party politics and the rise in performance-based policies in post-revolutionary Egypt • Maria Gloria Polimeno

La responsabilité des partis politiques dans l'échec des négociations relatives à la réconciliation intra-palestinienne • Sarah Daoud

Historicizing Heterogeneity in Political Protest across North Africa: A comparative case study of the post-colonial experience in Morocco and Tunisia. • Jonathan Walsh

Whom Do Islamist Political Parties Seek to Represent? The case of the Moroccan Party of Justice and Development (PJD) • Beatriz Tomé-Alonso

● PANEL 19

Che fine ha fatto il nazionalismo arabo?

THURSDAY 31 JANUARY 9.30-11.00 AULA E2

Chairs: Marzia Casolari, Giuseppe Acconcia

Panelists:

Arab Nationalism Egypt and Syria: Institutions, Practices, Ideas, and Fields of Social Struggle • Giuseppe Acconcia

The history of the Middle East from out dated paradigms to new inputs • Marzia Casolari

La crisi di Alessandretta tra il nazionalismo arabo siriano e il kemalismo turco • Massimo Ronzani

● PANEL 20

Rethinking Resistance in Middle Eastern popular music

THURSDAY 31 JANUARY 14.30-16.30 AULA E2

Chairs: Stefano Barone, Polly Withers

Panelists:

Save your life. Resistance, discipline, and the political economy of Tunisian rap • Stefano Barone

Beyond Resistance: Liminal Politics in Palestine Music • Polly Withers

Economies of resistance in the Moroccan rap scene: economic censorship, digital platforms and networks of solidarity • Cristina Moreno-Almeida



● PANEL 21

Language(s) of resistance in the Arab world

THURSDAY 31 JANUARY 9.30-11.00 AULA D3

First session

Chairs: Cristina La Rosa, Alba Rosa Suriano

Panelists:

Resisting through language(s): comics and dārja in contemporary Tunisia • Cristina La Rosa

A Lebanese recipe for resistance: verbal and figurative language in the comics art of Lena Merhej • Ilenia Licitra

A semiotics of satire. The use of lahġa in Andeel's cartoons • Daniela Potenza

THURSDAY 31 JANUARY 14.30-16.30 AULA D3

Second session

Chairs: Cristina La Rosa, Alba Rosa Suriano

Panelists:

Il linguaggio del corpo in un cortometraggio di Hamdi al-Hroub • Mirella Cassarino

Speaking harshly to power. A stylistic analysis of the lyrics of another Moroccan defiant rapper • Jairo Guerrero

The language of rap songs as a form of resistance • Emanuela De Blasio

Linguistic Symbols of War in the Palestinian Children's Literature after 1967 War • Hanan Mousa

THURSDAY 31 JANUARY 17.00-19.00 AULA D3

Third session

Chairs: Cristina La Rosa, Alba Rosa Suriano

Panelists:

Expressions of resistance in Moroccan online press: Arabic stylistic variation • Rosa Pennisi

La poésie de la résistance en dialecte hassāniyya
Ahmed-Salem Ould Mohamed-Baba

Moroccan Arabic in Ceuta: A mean of resistance against linguistic dominance of Spanish language • Ángeles Vicente

Glottopolitics in Morocco. The Hassāniyya as a means of resistance for Sahrawi in Guelmim-Oued Noun region • Luca Paciotti

● PANEL 22

Società civile, mobilitazione dal basso e impegno politico in Israele/Palestina

THURSDAY 31 JANUARY 17.00-19.00 AULA F3

Chairs: Aide Esu, Arturo Marzano, Marcella Simoni

Panelists:

Mobilitazioni paradossali.

Quando i palestinesi dialogano coi coloni • Caterina Bandini

Il conflitto israelo-palestinese.

Un conflitto intrattabile? • Aide Esu

Società civile e filmografia critica in Israele (2008-2018) • Marcella Simoni

La cooperazione internazionale in Palestina:

il rapporto tra ONG europee

e la mobilitazione palestinese (1993-2000) • Arturo Marzano

● PANEL 23

Le scritture del sé come forza di resistenza

SATURDAY 2 FEBRUARY 9.00-11.00 AULA D2

Chairs: Cristiana Baldazzi, Laura Bottini

Panelists:

Memorie resistenti: Le Mudhakkirat dell'avvocato palestinese Hanna Dib Naqqara • Cristiana Baldazzi

I dizionari biografici: il Kitāb Anbā' nujabā'al-abnā' di Ibn Zafar al-Siqillī (XII secolo) • Laura Bottini

"Unlike all of nature": la resistenza di un'illusione tra esule, personaggio e paziente nella scrittura di Porochista Khakpour • Giulia Valsecchi

Narrating the self to (re)write History: the case of 'AlīBadr's Ṣahab wa nisā' wa kātib maġmūr

(Tumult, Women and an Unknown Writer-2005) • Antonio Pacifico

● PANEL 24

Resistenze e contro-narrazioni intersezionali nel mondo arabo. Prospettive interdisciplinari

THURSDAY 31 JANUARY 9.30-11.00 AULA F3

First session

Chair: Nijmi Edres

Panelists:

Zumurrud e le altre. Inversioni di ruoli e critica sociale in alcune novelle delle Mille e Una Notte • Marco Lauri

Schiavitù, caste e genealogie nel Ciad centrale; integrazione e marginalizzazione in un contesto di post-schiavitù saheliano • Valerio Colosio

Antirazzismo e attivismo femminile in Tunisia dopo il 2011 • Marta Scaglioni



THURSDAY 31 JANUARY 14.30-16.30 AULA F3

Second session PANEL 24

Chair: Marco Lauri

Panelists:

Donne e resistenza anticoloniale in Marocco: una rilettura storica in due romanzi di Layla Abū Zayd • Martina Biondi

Donne nei tribunali sciaraitici in Israele-Palestina. Contro-narrazioni e percorsi di cambiamento • Nijmi Edres

As-Sarkha: la resistenza Huthi nel nord dello Yemen tra religione, etnia e politica • Luca Nevola

● PANEL 25

Trajectories and Perspectives of Activism and Resistance. History from below and Subaltern Politics in the Middle East and North Africa

FRIDAY 1 FEBRUARY 9.00-11.00 AULA F4

First session

Chairs: Patrizia Manduchi, Gennaro Gervasio

Discussant: Lucia Sorbera

Panelists:

Trajectories of dissent in Egyptian Universities (1908-1970) • Patrizia Manduchi

Al-Badīl, or The Alternative: A Collective Experience at the Crossroads of Journalism and Activist Commitment • Marianna Ghiglia

Subaltern Resistance and the Egyptian Uprising • Gennaro Gervasio

Securitizing the Cyberspace and Digital Surveillance in Egypt: Implications on Activism, Society and Resistance • Bassant Hassib

The affect of the ghazwa: Islam, nationalism, revolution and anti-revolution in the battle for Tahrir • Ahmed Saleh

FRIDAY 1 FEBRUARY 11.30-13.30 AULA F4

Second session

Chairs: Patrizia Manduchi, Gennaro Gervasio

Discussant: Lucia Sorbera

Panelists:

Intergenerational resistance: the transmission of a counter-hegemonic narrative as an everyday form of resistance in the south Arabian independence struggle (southern Yemen) • Anne-Linda Amira Augustin

'Returning the megaphone to the people'. Activism and culture production for egalitarian citizenship in post 2010-2011 Morocco and Tunisia • Sara Borrillo

Le dinamiche di attivismo bottom-up nelle rivolte del Bahrain contemporaneo • Luigi Giorgi

Organic intellectuals? The new generation of Syrian opinion-writers after the 2011 Uprising • Adélie Chevé

Everyday resistance: how do Palestinians resist in Jordan valley? • Ihab Maharmeh

● PANEL 26

Percorsi di dissidenza e impegno civile in Turchia dagli anni Ottanta a oggi

SATURDAY 2 FEBRUARY 9.00-11.00 AULA E2

Chairs: Tina Maraucci, Valentina Marcella

Panelists:

Intellettuali e repressione: il ruolo degli accademici nella riformulazione delle strategie di protesta • Carlotta De Sanctis

Dissenso e scrittura: voce e silenzio in Latife Tekin e Aslı Erdoğan • Tina Maraucci

La satira come spazio di dissenso sotto i regimi autoritari, una valutazione critica • Valentina Marcella

Resistenze poetiche tra gli anni Ottanta e oggi: l'opera in versi di Tuğrul Tanyol • Nicola Verderame

● PANEL 27

Resistance and scholarship. What resistance for academics?

THURSDAY 31 JANUARY 9.30-11.00 AULA F4

Chairs: Nicola Perugini, Gabriele Proglgio, Paola Rivetti

Panelists:

"The Academic field must be defended" Excluding criticism of Israel from campuses • David Landy

Creating and practicing resistance: academics in Turkey after the 2016 attempted coup • Fazila Mat

Academic resistance and the Regeni case • Michela Pusterla

Academic voices for Palestine • Progetto Palestina Collective

● PANEL 28

The Language of Resistance in Post-revolutionary Iran

FRIDAY 1 FEBRUARY 9.00-11.00 AULA F2

Chairs: Paola Rivetti, Stella Morgana

Discussant: Fariba Adelkhah

Panelists:

The language of resistance: The Iranian revolution and its aftermath in workers' words • Stella Morgana

Arab Resistance, Iranian Exceptionalism • Shervin Malekzadeh

Spatializing resistance. The Museum of the Sacred Defence in Tehran • Paola Rivetti

Rethinking resistance: Self-medication, self-medicalization and mental health in Iran • Orkideh Behrouzan

The Dialectic of Dance in Iran • Ghoncheh Tazmini



● PANEL 29

Ripensare l'imperialismo e l'antimperialismo nello spazio ottomano e post ottomano (1870-1924)

FRIDAY 1 FEBRUARY 11.30-13.30 AULA F1

Chairs: Nicola Melis, Fulvio Bertuccelli

Discussant: Federico Cresti

Panelists:

Dall'equivoco all'epilogo. L'Impero ottomano e il linguaggio giuridico occidentale • Eliana Augusti

Da Samsun ad Ankara: la doppia retorica di Mustafa Kemal Atatürk tra antimperialismo e Islam (1919-1924) • Fulvio Bertuccelli

Debito e imperialismo nell'Impero ottomano tra in 1875 e la Grande guerra • Giampaolo Conte

L'impero ottomano alla Conferenza di Berlino (1884-85): ripensare i concetti di imperialismo e di anti imperialismo all'epoca di Abdülhamit II • Nicola Melis

La resistenza all'imperialismo europeo nello spazio ottomano: note sugli «Archives des missions scientifiques et littéraires» (fine XIX secolo) • Massimiliano Vaghi

● PANEL 30

Forme, reti e percorsi di resistenza Sufi

THURSDAY 31 JANUARY 17.00-19.00 AULA E2

Chairs: Gianfranco Bria, Luca Patrizi, Francesco Zappa

Panelists:

Tra due fuochi: la resistenza del Sufismo alle pressioni del potere politico e agli attacchi dello sciismo e del riformismo islamico nel mondo islamico contemporaneo • Luca Patrizi

La resistenza culturale del Sufismo contro la reinvenzione identitaria dell'Islam • Francesco Alfonso Leccese

Nazionalismo, stampa e resistenza: il caso della Bektashiyya albanese • Gianfranco Bria

La resistenza passiva di un leader sufi volta in parodia del colonizzatore: il percorso di Hamâllâh (1882-1943) nella narrazione agiografica di un odierno griot • Francesco Zappa

Collaborazionismo e resistenza anti-amhara nella Tiġāniyya etiopica durante l'occupazione italiana (1936-41) • Michele Petrone

● PANEL 31

Actors, practices, and themes of resistance in the history and memory of contemporary Libya (1835-2011)

THURSDAY 31 JANUARY 9.30-11.00 AULA F5

Chairs: Anna Baldinetti, Antonio M. Morone, Chiara Pagano

Panelists:

Resistance or Imperialism in Libya? Desiring Bananas, Dubai and the Revolution • Matteo Capasso

L'influenza del nasserismo sulle forze di opposizione a Idris al-San"si. Il ruolo degli insegnanti egiziani nel Regno Unito di Libia negli anni Cinquanta • Carlotta Marchi

Security Beyond Autocracy: From Resistance to Disillusionment in Libyan Popular Culture • Tasnim Qutait

● PANEL 32

Becoming activists in North Africa and the Middle East. Paths of political subjectivation during and after the Uprisings

FRIDAY 1 FEBRUARY 11.30-13.30 AULA F3

First session

Chairs: Francesco Vacchiano, Alice Elliot

Panelists:

Today's Tunisia political subjectivities. The emergence of new local movements and actors • Giovanni Cordova

Resistance and resilience: Syrian civil society activism in Lebanon • Antea Enna

Being a "young leftist" in contemporary Morocco: strategies of visibility and construction of subjectivity in a student left-wing group • Eleonora Landucci

SATURDAY 2 FEBRUARY 9.00-11.00 AULA F3

Second session

Spatial Disruptions and the Constitution of Revolutionary Selves in the Syrian Uprising and its Aftermath • Charlotte Loris-Rodionoff

The understanding of peaceful methodology of Muslim brotherhoods in Egypt and its effect on eliminating jihadi groups • Saif Alislam Eid

Social Media, Protest, and Political Trajectories: Exploring Accounts of the Egyptian Uprisings • Matthew Wootton



● PANEL 33

Resisting through art: aesthetics forms of defiance in the Middle East and North Africa

FRIDAY 1 FEBRUARY 9.00-11.00 AULA E2

First session

Chairs: Francesca Romana Russo, Carlotta Mingardi

Panelists:

Resisting invisibility in post-revolutionary Tunisia: the case of the Mawjoudin Queer Film Festival • Francesca Romana Russo e Carlotta Mingardi

Influence of Tehran Artivism at the Public Domain: A discourse analysis of graffiti • Narciss Sohrabi

Netfannou -Art is not a choice, it is who we are.

Un progetto esplorativo dell'arte non formale fra i giovani di Sousse • Giulia Sergiampietri e Giulia Sostero

Jogging powers: resistance through clowning techniques • Ilaria Amadori

FRIDAY 1 FEBRUARY 11.30-13.30 AULA E2

Second session

Chairs: Francesca Romana Russo, Carlotta Mingardi

Panelists:

Syrian documentaries after 2011 as a resistance: re appropriation of the narrative • Nicolas Appelt

"E canta per i cuori assetati": la canzone impegnata e il lavoro culturale della sinistra tunisina negli anni 1970-1980 • Alessia Carnevale

The feather and the sword: Hassani poetry as a form of resistance to occupation in the Western Sahara • Alejandro Martin Rodriguez

Boycotting the museum: power relations and canon-building in Lebanon • Nadia von Maltzahn

● PANEL 34

Trajectories of 'resistance': Iran, Syria and Hezbollah in the Syrian battlefield

THURSDAY 31 JANUARY 17.00-19.00 AULA F1

Chair: Aurora Sottimano

Panelists:

'The Other', and 'The Other, Other': Hezbollah and Iran as Forces of Resistance and Counter-Terrorism? • Ian Nelson

Trajectories of 'resistance': anti-imperialism and counter-revolutionary in Syrian domestic and international politics • Aurora Sottimano

The suspended lives of Lebanese and Iranian Shi'i militants: Shi'i Revolutionary Subjectivity between Fear and Hope • Younes Saramifar

● PANEL 35

Donne, genere e politica nelle società musulmane: verso una rinascita storiografica?

THURSDAY 31 JANUARY 9.30-11.00 AULA F2

Chairs: Silvia Bruzzi, Lucia Sorbera

Panelists:

Women, philanthropic activism and social welfare in Egypt. Layla Doss and the Tahsîn al-Siha Association (1936-1960 circa) • Annalaura Turiano

(In)visibilità femminile in Africa nord-orientale, dalle riforme ottomane alla colonizzazione italiana: archivi e direzioni di ricerca • Silvia Bruzzi

Living archives of Egyptian feminism. Embodied memories by women human rights' defenders in Egypt • Lucia Sorbera

● PANEL 36

Urban practices of resistance and contention in Lebanon before and after the civil war

FRIDAY 1 FEBRUARY 9.00-11.00 AULA F3

Chairs: Rosita Di Peri, Daniel Meier

Panelists:

Sheikhs and the City: Urban Paths of Resistance in Sidon, Lebanon • Are John Knudsen

Everyday Politics of "Ihbat": activists' trajectories of resistance and discipline • Marie Noelle AbiYaghi

Everyday resistance in Burj Hammoud • Francesco Mazzucotelli

Against sectarian order: youth network Mada • Valeria Sartori

Images of resistance and contention in Lebanon's urban landscape • Thomas Richard



TIMETABLE AND ROOMS BY DAY

THURSDAY 31 JANUARY

9.30-11.00 First session of panels

AULA D3	PANEL 21	La Rosa-Suriano (I)
AULA F2	PANEL 35	Bruzzi-Sorbera
AULA E2	PANEL 19	Casolari-Acconcia
AULA F3	PANEL 24	Lauri-Edres (I)
AULA F4	PANEL 27	Perugini-Proglio-Rivetti
AULA F5	PANEL 31	Baldinetti-Morone-Pagano
AULA D4	PANEL 17	Aluffi-Parolin-Tolino (I)
AULA F1	PANEL 5	Ghaderi Marilungo (I)

14.30-16.30 Second session of panels

AULA D3	PANEL 21	La Rosa-Suriano (II)
AULA F2	PANEL 4	Bono-Russo-Taliani (I)
AULA F4	PANEL 15	Santini-Costantini (I)
AULA E2	PANEL 20	Barone-Whiters
AULA F3	PANEL 24	Lauri-Edres (II)
AULA F5	PANEL 8	Trentin-Leopardi
AULA D2	PANEL 13	Demichelis
AULA D4	PANEL 17	Aluffi-Parolin-Tolino (II)
AULA F1	PANEL 5	Ghaderi Marilungo (II)

17.00-19.00 Third session of panels

AULA D3	PANEL 21	La Rosa-Suriano (III)
AULA F2	PANEL 4	Bono-Russo-Taliani (II)
AULA F4	PANEL 15	Santini-Costantini (II)
AULA E2	PANEL 30	Bria-Patrizi-Zappa
AULA D2	PANEL 16	Marusek-Sheikh
AULA F3	PANEL 22	Esu-Marzano-Simoni
AULA F5	PANEL 6	Perletta
AULA D4	PANEL 17	Aluffi-Parolin-Tolino (III)
AULA F1	PANEL 34	Sottimano

FRIDAY 1 FEBRUARY

9.00-11.00 Fourth session of panels

AULA D3	PANEL 9	Melfa-Leopardi (I)
AULA F5	PANEL 11	Solaiman (I)
AULA F1	PANEL 2	Goksel-Guida
AULA D2	PANEL 18	Cimini-Gondino (I)
AULA F4	PANEL 25	Manduchi-Gervasio (I)
AULA F2	PANEL 28	Rivetti-Morgana
AULA E2	PANEL 33	Russo-Mingardi (I)
AULA D4	PANEL 10	Casini (I)
AULA F3	PANEL 36	Di Peri-Meier

11.30-13.30 Fifth session of panels

AULA D3	PANEL 9	Melfa-Leopardi (II)
AULA F5	PANEL 11	Solaiman (II)
AULA F2	PANEL 7	Pepicelli (I)
AULA D2	PANEL 18	Cimini-Gondino (II)
AULA F4	PANEL 25	Manduchi-Gervasio (II)
AULA F1	PANEL 29	Melis-Bertuccelli
AULA E2	PANEL 33	Russo-Mingardi (II)
AULA D4	PANEL 10	Casini (II)
AULA F3	PANEL 32	Vacchiano Elliot (I)

SATURDAY 2 FEBRUARY

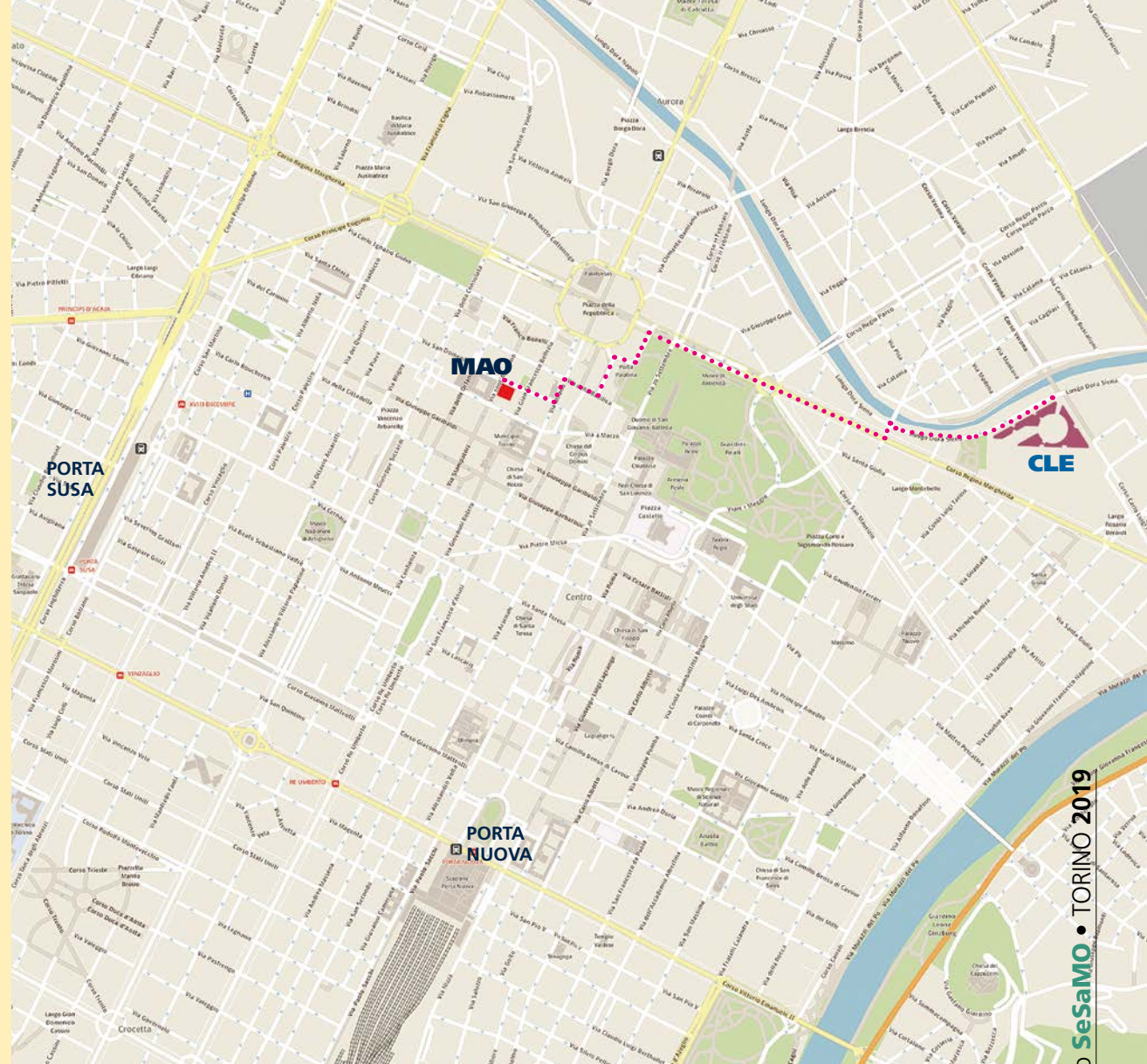
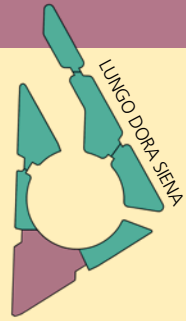
9.00-11.00 Sixth session of panels

AULA F1	PANEL 1	Donelli-Cannon
AULA D3	PANEL 3	Paciello-Pioppi
AULA F2	PANEL 7	Pepicelli (II)
AULA F5	PANEL 14	Columbu
AULA E2	PANEL 26	Maraucci-Marcella
AULA D2	PANEL 23	Baldazzi-Bottini
AULA F4	PANEL 12	Lachheb
AULA F3	PANEL 32	Vacchiano Elliot (II)



LOGISTIC INFORMATION

CLE CAMPUS LUIGI EINAUDI LA SEDE 2019



A TASTE OF TURIN

A short guide to restaurants, cafés and pizzerias

LIGHT LUNCHES AT LIGHT PRICES

Close to the Conference venue

BarTU – Via Cagliari, 28
Tel. +39 393 0497331
Italian restaurant – Meals from 5€ to 8€

Convivium Café&Bistrot
Lungo Dora Firenze, 131 – Tel. +39 011 233553
Soups – Meals from 15€

Laleo – Corso Verona, 38/E
Tel. +39 011233012
Italian restaurant – Meals from 3€ to 6€

Pai Biker – Via Cagliari, 18
Tel. +39 011 0360106
Bike dealer and bistrot – Meals from 5€ to 10€

Osteria degli Artisti – Corso Regina Margherita, 78/B – Tel. +39 011 6983830
Italian restaurant – Meals from 8€ to 15€

Hamburgeria Qualeaty
Corso Regina Margherita, 68 – Tel. +39 328 4017500
Quality fast food – Meals from 5€ to 10€

Barbiturici – Via Santa Giulia, 21 bis
Tel. +39 011 2767449
Quality street food – Meals from 5€ to 10€

Okinawa – Via Giulia di Barolo, 18
Tel. +39 011 19781521
Japanese restaurant – Menu 7.50€

La piola di Alfredo – Via Sant’Ottavio, 44/A
Tel. +39 333 7664584
Italian restaurant – Menu from 5€ to 10€

Giuggiole Bioveganeria – Via Sant’Ottavio, 56/F
Tel. +39 373 7746252
Vegan restaurant – Meals from 8€ to 10€

Oven – Via Sant’Ottavio, 37/A
Tel. +39 011 8138079
Italian restaurant – Menu from 6€ to 9€

TAKE AWAY

If you just want to grab a bite on the run, there are several take away in Corso San Maurizio, Via Sant’Ottavio, Via Giulia di Barolo, Via Ercole Roero di Cortanze (Italian pizza, sandwiches, kebab, falafel, pasta take away, etc.). You can also try “piadina”, thin Italian flatbread filled with cheese, vegetables and cold cuts (La Piadonza – Via Montebello, 42 – Meals from 3€ to 6€.

OTHER RESTAURANTS IN THE CITY CENTRE

Brek Ristorante – Via S. Teresa 23/B
Tel. +39 011 545424
Large canteen for quick and tasty meals, affordable price (around 7,50€)

Costello – Piazza Solferino, 12
Tel. +39 011 5624639. Good and cool place with lunch menus between 7,50€ and 10€

Cafè Le Colonne – C.so Re Umberto, 9/I
Tel. +39 011 546842
Lunch menus between 5€ and 8€

Cafè Giardino – C.so Matteotti, 17/t
Tel. +39 011 4407159
Lunch menus between 5€ and 10€

Arcadia – Galleria Subalpina, 16
Tel. +39 011 5613898
One-course lunch: 13-14€

Convitto – Via S. Francesco da Paola, 8
Tel. +39 011 8154070. Excellent cakes. One-course lunch: 7€ water and coffee extra

Drogheria – piazza Vittorio Veneto, 18
Tel. +39 011 8122414. Average price: 8€

Dual – Via Cesare Battisti, 17/D
Tel. +39 011 8802647. Single serving with small first course, second course and vegetables, including water: 7.50€ Pizza and water: 7.50€

LAB – piazza Vittorio Veneto, 13
Tel. +39 011 8170669
One-course lunch from 7 to 9€ water extra

Le Fanfaron – via Principe Amedeo, 39/A
Tel. +39 339 3247746
One-course lunch: 7-8 € coffee and water included

Mood – Via Cesare Battisti, 3/E
Tel. +39 011 5660809
One-course lunch: 6-8€ water and coffee extra

Caffetteria della Piazzetta Antonelli
via Plana, 11/N - Tel. +39 011 8128584
One-course lunch: 6 € water and coffee extra

Porto di Savona – P.zza Vittorio Veneto, 2
Tel. +39 011 8173500
One-course lunch: 9 to 12 € water extra

Sfashion Café – Via Cesare Battisti, 13
Tel. 011.5160085 – Average price for lunch: 7/12 €

La Vetreria
Corso Regina Margherita 27
Tel. +39 011 0466906
Food, music, cultural and artistic events, relax

HISTORIC CAFES AND RESTAURANTS

Baratti & Milano – piazza Castello, 27
Famous for its hot chocolate and cakes

Bicerin – piazza della Consolata, 5
The “Bicerin” is a typical Torino coffee: brewing coffee, chocolate and cream. You can find it in almost every bar, but this one is quite special

Cafè Fiorio – Via Po, 8

Il Cambio – Piazza Carignano, 2

Mulassano – piazza Castello, 15
Well known for its very special sandwiches

Pepino – piazza Carignano, 8
Try the Pinguino, the “walking ice-cream” on a stick made of cream covered with chocolate

Tre Galline – Via Bellezia, 37

APERITIFS

A selection of places where you can taste the typical “aperitivo alla piemontese” (from 7 pm till 10 pm), but you can also have a drink after dinner In “Piazza Vittorio”, one of the biggest squares in the city

Brasserie Lutèce – piazza Carlo Emanuele II, 21
Average price: 8€

LAB – piazza Vittorio Veneto, 13
Average price: 8€

Libelux II – Piazza Vittorio Veneto, 13
Average price: 8€

La Drogheria – Piazza Vittorio Veneto, 18
Very attractive large outdoor seating area
Average price: 8€

La Salumeria – Via Giovanni Giolitti, 53
Very crowded on weekends, it serves at 7 and 9 pm
Average price: 8€

Mood – Via Cesare Battisti, 3/E
Books and food
Average price: 8€

Scapadacà – Corso San Maurizio, 48
Simple, but good food
Average price: 8€

Margò – Via Buniva, 9 – Average price: 8€

In the “Quadrilatero Romano”, the historic heart of Torino

Arancia di Mezzanotte
piazza Emanuele Filiberto, 11 – Average price: 8€

Al Baccanale – via delle Orfane, 25/B
Average price: 8€

Cafè Vini Emilio Ranzini – Via Porta Palatina, 9
A must for wine lovers. Average price : 8€

Le bourreau bourré – via Bellezia, 33/A
Very good Italian wines and friendly atmosphere
Average price: 8€

Km 5 – via San Domenico, 14/E
A favorite with young people.

Pastis – Piazza Emanuele Filiberto, 9
A nice dehor in one of the small squares of the Quadrilatero – Average price: 8€

Smile Tree – Piazza della Consolata, 9
Very beautiful setting and very good food!
Recommended. Average price: 8€

ZonK – via Bellezia, 2
Very stylish! Average price: 8€

In “San Salvario”, the multicultural district of Turin

G Torino** – Via Silvio Pellico, 2bis
Kitchen bar. Average price: 8€

Lanificio San Salvatore – Via Sant’Anselmo, 30
One of the best places in San Salvario
Average price: 8€

Beerba – Via Sant’Anselmo, 13/B
Small and cosy place to tast home-made food and great drinks! Average price: 8€

DDR – Via Berthollet, 9
The young brother of “La Drogheria”,
Average price: 8€

La Locanda Clandestina – Via Baretta, 16/E
Great variety of food and drinks
Average price: 8€

ICE CREAMS

Mara dei Boschi – via Berthollet, 30/H
Definitely one of the best icecream in town!

Fiorio – via Po, 8
To die for: gianduja and creamy flavours

Grom – via Accademia delle Scienze, 4
Don’t leave Turin without trying at least some of its many flavours!





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Roberta Aluffi is Associate Professor of Comparative Law at the Law department of the University of Turin. Her main research interests focus on family law in the Arab Countries, and the challenges faced by the European legal systems in dealing with Islamic normativity.



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Irene Bono is Researcher in Political science at the University of Turin, where she coordinates the seminar "Field research in the Mediterranean area", and President of the Fonds D'Analyse des Sociétés Politiques (FASOPO). Her researches deals with participation, conflict and the transformation of the States. She is currently working on memory practices and personal sources on the national experience in Morocco.



Lorenzo Casini is Assistant Professor of Arabic Language and Literature at the Dept. of Ancient and Modern Civilizations of the University of Messina and he is currently the vice president of SeSaMO. His main research fields concern the relationship between modernity and nationalism in the Egyptian novel and the theoretical debate on Occidentalism. He has recently begun a new research project on the representation of migrants and migrations in the literature of the Gulf region.



Rosita Di Peri is Assistant Professor of Political Science at the Department of Culture, Politics and Society of the University of Turin. Her research interests are on democracy and authoritarianism in Middle East with a focus on Lebanon. She is the scientific coordinator of the Summer School 'Understanding the Middle East' and member of the board of SeSaMO. She published several articles in Italian and international Journals and a monograph on the politics of contemporary Lebanon. She is currently working on Lebanese Maronites.



Leila el Houssi is Adjunct Professor of History of Middle East at the University of Florence. She is an expert on history, culture and gender issues in contemporary Mediterranean. She published the following volumes, "Costruire la libertà. Tunisia: Dalla modernità alla tradizione?", "Il Risveglio della democrazia. La Tunisia dall'indipendenza alla transizione" and "L'urlo contro il regime. Gli antifascisti italiani in Tunisia tra le due guerre" which was recently awarded the prestigious Giacomo Matteotti prize and Francesco Saverio Nitti Prize.



Cristina La Rosa is Assistant Professor of Arabic Language and Dialectology at the Department of Humanities of the University of Catania. Her research mainly focuses on History of Sicilian Arabic in a comparative approach with Andalus and Maltese Arabic and Arabic Grammatical Tradition in Islamic Sicily and al-Andalus. Her research interests also include Maghribi dialectology (Tunisian dialect) and Political Discourse Analysis.



Giuseppe Maimone is PhD in History, Institutions and International Relations of Modern and Contemporary Africa and Asia. His research analyses colonial and postcolonial history of West Africa, with a special focus on Mauritania. He currently is Adjunct Professor at University of Palermo, Department of Political Sciences and International Relations.



Daniela Melfa is Associate Professor of African History at the Department of Political and Social Sciences, University of Catania. In 2008 she published her PhD dissertation on Italian wine growers in the Tunisian protectorate, while a monograph on the Tunisian Communist Party is forthcoming. In 2017 she was visiting professor at the EHESS (Paris) and she is the incumbent President of the Italian Society for Middle Eastern Studies (SeSaMO) (2017-19).



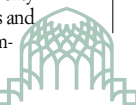
Dario Miccoli is Assistant Professor Lecturer of Modern Hebrew and Jewish Studies at the Department of Asian and North African Studies, Ca' Foscari University of Venice. He is the author of two books - "Histories of the Jews of Egypt: An Imagined Bourgeoisie, 1880s-1950s" (2015) and "La letteratura israeliana mizrahi" (2016). His research deals mainly with the history and memory of the Jews of the Arab world and Israeli literature.



Paola Sacchi is Assistant Professor of Mediterranean and Middle Eastern Anthropology at the University of Turin. She has carried out ethnographic fieldwork among Bedouin in the Negev Desert and her research centers on gender, kinship and family, honour, ethnicity and migration, in Israel, Italy, and more generally in the Mediterranean. She has recently published (with P.P. Viazzo) "Families and the elderly along the shores of the Mediterranean: Old and new forms of relatedness", *Ethnologie française*, 171, 3, 2018.



Claudia Maria Tresso studied at the Universities of Turin, Lion, Napoli and Tunis. She is currently Associate Professor of Arabic at the University of Turin. She worked on comparative theology (Islam, Christianity and Judaism) and she is translator and editor of both Medieval (Ibn Hudayl al-Andalusi and Ibn Battuta) and contemporary Arabic literary works (from Morocco, Algeria, Palestine, Lebanon and Qatar) She has been involved for the last twenty years in a large project of analysis and spearing of knowledge of contemporary Arabic language in Italy.



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